

Christ in Majesty, Zachary Roesemann, 2008

St. Paul's Cathedral Burlington, Vermont

The Day of Pentecost ✠ May 19, 2024

The Holy Eucharist with Baptism ✠ 10:00 a.m.

Welcome to the Cathedral Church of St. Paul! We are glad you are worshipping alongside us today. You are welcome here. All of who you are is welcome here.

If you are new to the Episcopal Church, you may wish to note a few things about our worship style. In general, we stand to sing and pray, and to hear the Gospel (the Good News) of Jesus Christ. We sit to hear other scripture and to listen to the preacher. You may notice that some people choose, at certain times, to kneel, or to make the sign of the cross on their body, or to bow. You may do any, all, or none of those things. Kneelers are located under the table in the back of the church, should you wish to use one.

CHILDREN are always welcome in the service, as is their wiggling and whispering, and their need to move and explore. There is a children's activity area in the back of the church for use as needed. Sunday School for children aged four through grade five is available between services, beginning around 10:00. There is no formal nursery, but please feel free to explore the space and how it might meet your needs.

You can find most everything you need in this bulletin. The **MUSIC** we sing is found within this bulletin or in the blue *Hymnal 1982* found either on your seat or in the rack under the seat in front of you. Hymn numbers that begin with the letter S are in the front section of the hymnal.

IF YOU ARE NEW to this community and wish to know more about it or to receive our weekly e-mail newsletters, please fill out a green card located on the table in the back of the church and either leave it on the table or hand it to the clergy or an usher. We would love to know you more fully!

Finally, a word about **COMMUNION** (Lord's Supper, Eucharist) – the bread and wine. The table fellowship we experience together is for everyone. Everyone. It is a grace freely given by the one who loves us so very much. And it's for you.

The Day of Pentecost
May 19, 2024
10:00 a.m. The Holy Eucharist with Baptism
This service is livestreamed on YouTube

Opening Voluntary: *Come, creator spirit*

Jehan Titleouze (1562/63-1633)

The Word of God

All stand and sing

Processional Hymn 544 Jesus shall reign

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Celebrant There is one Body and one Spirit;

People **There is one hope in God's call to us;**

Celebrant One Lord, one Faith, one Baptism;

People **One God and Father of all.**

The Celebrant says the Collect of the Day, a short prayer to bring focus to the community's worship:

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray. *Stillness*

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in her holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

People **Amen.**

We sit to hear a reading from the Acts of the Apostles

Reader A reading from the Acts of the Apostles.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams.

Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy.

And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.'"

Acts 2:1-21

Hear what the Spirit is saying to God's people.

People **Thanks be to God.** *Stillness follows.*

All stand to sing the Sequence Hymn and remain standing for a reading from the life of Jesus.

Hymn 229 Spirit of mercy, truth and love

Deacon The Gospel of our Savior Jesus Christ according to John.

People **Glory to you, Lord Christ**

Deacon Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

"I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

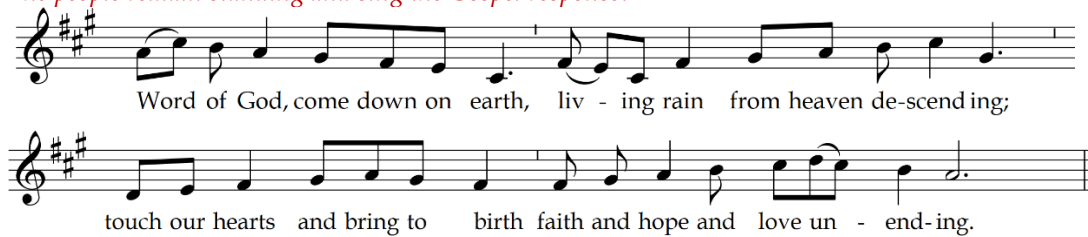
"I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

John 15:26-27; 16:4b-15

Deacon The Gospel of the Lord;

People **Praise to you, Lord Christ.**

The people remain standing and sing the Gospel response.



Word of God, come down on earth, liv - ing rain from heaven de-scend ing;
touch our hearts and bring to birth faith and hope and love un - end-ing.

The Sermon *The preacher breaks open the scripture*

The Revd Deacon Susan McMillan

The Holy Baptism

The candidates for Baptism, their parents and godparents, and the clergy gather around the font. All children are also encouraged to gather at the font. Members of the congregation may also come around as space allows.

The Celebrant addresses the parents and godparents of Sienna and Naomi

Celebrant The Candidates for Holy Baptism will now be presented.

Sponsors **We present Sienna Rose Everts to receive the Sacrament of Baptism.**

Celebrant Sienna, do you desire to be baptized?

Candidate **I do.**

Sponsors **We present Naomi Renee Doris Parker to receive the Sacrament of Baptism.**

<i>Celebrant</i>	<i>The Celebrant then asks the parents and godparents</i> Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?
<i>Response</i>	I will, with God's help.
<i>Celebrant</i>	Will you by your prayers and witness help this child to grow into the full stature of Christ?
<i>Response</i>	I will, with God's help.
	<i>The Celebrant asks the following questions of the candidates who can speak for themselves, and the parents and godparents of who speak on behalf of the infants and younger children</i>
<i>Question</i>	Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?
<i>Answer</i>	I renounce them.
<i>Question</i>	Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?
<i>Answer</i>	I renounce them.
<i>Question</i>	Do you renounce all sinful desires that draw you from the love of God?
<i>Answer</i>	I renounce them.
<i>Question</i>	Do you turn to Jesus Christ and accept him as your Savior?
<i>Answer</i>	I do.
<i>Question</i>	Do you put your whole trust in his grace and love?
<i>Answer</i>	I do.
<i>Question</i>	Do you promise to follow and obey him as your Lord?
<i>Answer</i>	I do.
	<i>The Celebrant addresses the congregation, saying</i>
<i>Celebrant</i>	Will you who witness these vows do all in your power to support these children in their life in Christ?
<i>People</i>	We will!
<i>Celebrant</i>	Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.
<i>Celebrant</i>	Do you believe in God the Father?
<i>People</i>	I believe in God, the Father almighty, creator of heaven and earth.
<i>Celebrant</i>	Do you believe in Jesus Christ, the Son of God?
<i>People</i>	I believe in Jesus Christ, God's only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.
<i>Celebrant</i>	Do you believe in God the Holy Spirit?
<i>People</i>	I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
<i>Celebrant</i>	Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
<i>People</i>	I will, with God's help.
<i>Celebrant</i>	Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
<i>People</i>	I will, with God's help.
<i>Celebrant</i>	Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will with God's help.**

Celebrant Let us now pray for these children who are to receive the Sacrament of new birth.

The Deacon leads us in prayer, the people responding to each petition,

People **Lord, hear our prayer.**

The Celebrant adds this concluding collect,

Celebrant Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.

People **Amen.**

The Celebrant blesses the water, first saying

The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The Celebrant continues with the blessing over the water, concluding

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.

People **Amen.**

The Celebrant then baptizes each child, first saying "Name this child," with the parents responding.

The Celebrant then offers a prayer over the newly baptized and then marks each, on the forehead, with the sign of the cross. The Deacon presents a candle, representing the Light of Christ, to the newly baptized.

The Celebrant then says

Celebrant Let us welcome the newly baptized.

People **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

The Celebrant offers the exchange of the Peace, saying

Celebrant The peace of Christ be always with you.

People **And also with you.** *We greet those nearest us with a sign of God's peace.*

We sit for a word of welcome, announcements, and recognitions.

After the announcements the Celebrant offers a sentence of encouragement as we consider the offerings of our life and labor to the Lord.

The Holy Communion

Ushers pass a plate to collect offerings for the work of the Church. Electronic giving is available through our website by scanning the QR code on the yellow announcements sheet. The choir sings an anthem:

*Come, Holy Spirit, come, oh hear my humble prayer!
Stoop down and make my heart Thy home, and shed Thy blessing there.*

*Thy light, Thy love impart, and let it ever be
A holy, humble, happy heart, a dwelling place for Thee.*

*Lord, we Thy presence seek; may ours this blessing be
Give us a pure and lowly heart, a temple fit for Thee.*

*Let Thy rich grace increase through all my earthly days
The fruits of righteousness and peace to Thine eternal praise. Amen.*

Music FRANCONIA • Setting S. Drummond Wolff (1916-2004)

The gifts of bread and wine, and the fruits of our labors are brought forward. The Table is set and we sing the Offertory Hymn.

Hymn 513 Like the murmur of the dove's song

We remain standing for the Great Thanksgiving

The Great Thanksgiving: Eucharistic Prayer B

Celebrant

God be with you.

People

And also with you.

Celebrant

Lift up your hearts.

People

We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give our thanks and praise.

The Celebrant continues with the Prayer, leading to the singing of the Sanctus:

Celebrant

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho-ly, ho-ly, ho - ly Lord, God of pow'r and might,
heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.
Bless'd is the one who comes in the Name of the Lord. Ho - san - na in the high - est.

Setting Herbert J. Austin (1901-1988)

The Celebrant continues with the Prayer.

After the words over the bread and wine, all join in the Memorial Acclamation.

Celebrant

Therefore, according to his command, O Father,

All

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The celebrant continues with the Prayer which concludes,

Celebrant

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

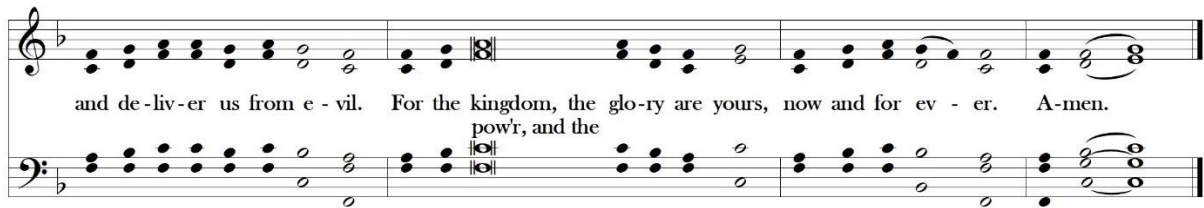
All

AMEN.

Celebrant

As our Savior Christ has taught us, we now pray,

Our Fa-ther in hea-ven, hal-low'd be your Name, your king-dom come, your will be done, on earth as in hea-ven.
Give us to-day our dai-ly bread. For-give us our sins as we for-give those who sin a-gainst us. Save us from the time of trial,



Celebrant
People

The Celebrant breaks (fractures) the bread. After a period of stillness we say the Fraction Anthem

Alleluia, Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.

The Celebrant invites us to share in the Eucharistic feast; The table fellowship we experience together is for everyone. The bread may be received directly into your hand, one palm crossed over the other. The wine may be taken by sipping from the cup or touching the bread to the cup or by using the small bowl to dip the bread into the wine (this is called intinction). Gluten-free wafers are available; please indicate your need at the time you receive Communion. Those who prefer not to receive the sacrament may ask for a blessing, crossing arms, fingertips touching the shoulders.

During the Eucharist we hear a communion anthem:

Dona nobis pacem (Give us peace)

Music Traditional • Text from the Latin Mass

When all have received a period of stillness is observed. Then all stand and sing

Hymn 345 Savior, again to thy dear Name we raise

Celebrant
People

Bread and wine may be given to a member of the congregation to take to those who are sick or shut in.

In the name of this congregation I send you forth, bearing these holy gifts, that those to whom you go (may name aloud) may share with us in the communion of Christ's body and blood.

We who are many are one body, for we all share one bread, one cup.

We sit for a final recognition of our Sunday School students and their teacher.

Celebrant
All

Then, standing, we say this Prayer after Communion:

Let us pray. *Stillness*

**you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people in heaven and on earth.**

**Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.**

People

The Celebrant offers a blessing over the People who respond,

Amen.

Celebrant
People

The Celebrant sends us forth with these words:

Let us go forth rejoicing in the power of the Spirit. Alleluia. Alleluia.

Thanks be to God. Alleluia. Alleluia.

The choir and clergy process out. The People may remain and listen to the organ music that follows or may leave quietly, so as not to disturb those who stay to listen.

Closing Voluntary: Psalm 100

Giovanni Gabrieli (1554-1612)



SERVING IN THE LITURGY TODAY

Crucifer	Adam Skiff	Lectors	Susan Simmons, Gina Slobodzian
Ushers	Keith Pillsbury, Al Carpenter	Chalice Ministers	Karen Mikkelsen, Alice Van Buren
Trio	Henley Baker, Morgan Baker, Pryce Baker		

We are on the land which has long served as a site of meeting and exchange among indigenous peoples for thousands of years and is the home of the Western Abenaki People. Our Cathedral community honors, recognizes and respects these peoples as the traditional stewards of the lands and waters on which we gather. Once taken from the Abenaki people by the people of the United States, this land was taken again, during the period of Urban Renewal in the 1970s, from the Italian immigrants who had found a welcome on these shores. We acknowledge that we are guests in this land, and pledge to respect and protect the land and waters within our use.

THE Cathedral 
Church OF St. Paul
LOVING | EXPLORING | SERVING

The Right Reverend Shannon MacVean-Brown | *Bishop of Vermont* • The Very Reverend Greta Getlein | *Dean and Rector*
The Reverend Canon Dr. Robert K. Leopold | *Canon for Adult Formation* • The Venerable J. Stannard Baker | *Cathedral Deacon & Diocesan Archdeacon*
The Reverend Deacon Susan F. McMillan | *Cathedral Deacon & Diocesan Liaison* • David Neiweem | *Interim Director of Music*
Jennifer C. Sumner | *Office Administrator* • Barbara F. Comeau | *Financial Administrator*
Katie Gonyaw | *Children's Formation Coordinator* • Adam Skiff | *Property Steward*

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